

Hindu Literatures proclaiming Jesus

The Supreme Leader who is the cause and governor of all creation who protects and saves sinful mankind, He Himself appeared upon the earth wrapped in a body that is Holy and without sin. (**Rig Veda 10.125**)

After creating the sky, waters, and the earth, the supreme spirit of the Lord almighty thought "I created the worlds. Now to provide for and to save these worlds I have to create a savior." Thinking thus He gave birth to a man from himself. (**Ithareya Upanishad 1.1.3**)

Comment: Thus a Savior is promised.

In **Bharath Khand of Bhavishya Puranas** it clearly mentions about the name of Jesus Christ:

Yeesh moorti parapta nitya shuddha shivakari: Yeesha masih itticha mam nama prathishtatham

Meaning: The revelation of God who is eternal, Holy, Compassionate and giver of Salvation; who dwells within our heart is manifested. His name is Yeesha (Jesus) Masih (Christ).

Balwaan raja gaurang shweta vastrakam Yeesh putra, Kumari garbha sambhavam, and Satya Varatha Paraayanam

Meaning: Sovereign king in a holy person robed in white Son of God one who is born of a virgin one who is the sustainer of the path of truth.

There are many Terms used in the Vedas so clearly about the Savior:

Prajapathirdevebhyam Athmanam Yagnam Kruthva Prayaschittaha.

Meaning: God offered Himself as the sacrifice for atonement of sins of the world.

Yagnovy Bhuvanasya Nabhi.

Meaning: Sacrifice is the most important backbone of the world.

Sarvapapa Pariharo Rakthaprokshanamavasyam. Thadraktham Paramathmeva Punyadana Baliyagam.

Meaning: Blood sprinkling is necessary for cleansing of sins. This blood is the result of God Himself offering His own blood through a sacrifice.

Prajapathiryagnaha.

Meaning: God Himself was the sacrifice.

Hindu Literatures proclaiming Jesus

Nakarmana Manushtanairna Danasthapasavya Kaivalyam Labhathe Marthyah.

Meaning: Cleansing of sins is not possible by baths, pilgrimages, giving dana or by following dharma.

Yagnovaa Avathi Thasya Chaya Kriyathe.

Meaning: Sacrifices being practiced are the shadow of the Supreme Sacrifice.

Death and Suffering about Jesus Christ:

Rig Veda 10.90.7, 15: "The sacrificial victim is to be crowned with a crown made of thorny vines"

Yajur Veda 31: "Before death, He should be given a drink of Somarasa"(an intoxicating herbal juice)

Sama Veda, part 2 (Thandiya Maha Brahmanam): "God is the ruler of people. He will offer His body as a sacrifice, for His people; for the remission of their sins."

Brhadaranyaka Upanishad 3.9.28: "His hands and legs are to be bound to a yooa (a wooden pole) causing blood shed"

Ithareya Brahmanam 2.6: "None of His bones be broken"

Maha Brahmanam 4.15: "If you want to be delivered from the sin, which you commit through eyes, mouth, ears and mind, **bloodshed is necessary. Without shedding the blood, there is no remission for sin.** That must be the blood of the Holy one. God is our creator. He is our King. When we were perishing, He came to save us by offering even his own body on our behalf."

Ithareya Brahmanam: "After death, His clothes are to be divided among the officers"

For the above Sacrifice as a Savior no gods qualifies in Hinduism. Vishnu, second aspect of god in Tri-Murti (Hindu Trinity) is famous for his 9 avatars (incarnations). His incarnations are as fish, tortoise, boar, Narasimha (man-lion), Vamana (dwarf), Parshurama (Rama with axe), Rama (Sri Rama Chandra who was the king of Avodhya, Krishna Balarama or maybe Buddha.

But **no one appeared in Hinduism who died with the following major qualifications:** Death on Yooa (Cross) and hands and legs bound causing bloodshed; Crowned with a crown made of thorny vines; Drank Somarasa (Vinegar) during his death; Cloth was divided among the officers.

Hindu Literatures proclaiming Jesus

1. Virgin Birth:

Atharva Veda 13-3-4: Koumaro loko ajanishta' putrah nwarvethan wai uttaravoth

Translation: A son will be born to a virgin in this world, take ye hold that (son) is what is superior (than everyone) ' born in a cattle shed ' ***Rig Veda 355 -1***

Reference Luke 2:11 For to you is born today, in the city of David, a Saviour, who is Christ the Lord. **Matthew 1:23** "Behold, the virgin shall conceive in her womb, and will bear a son. And they will call His name Emmanuel," which being interpreted is, God with us.

Bhavishya Mahapurana Book 3 Chapter in 34th verse:

***Ko bhavaanithi tham praaha Sobhovaachamudaanwitha:
Eshaputhram cha maam idhi Kumaaregarbha samahavam Aham easa Maseeha nama***

Translation: (King Saka asked) "May I know who you are?
"That man replied happily "I am the son of God born to a virgin. My name is Easa messiah"

2. Two Births:

Asmaakam thu visishtaye Thaanni bodha dwijothama [Bhagavat Gita 1:7]

Translation: A perfect Brahmin (who has found God) is twice born. Nobody can become a Brahmin without being born a second time.

Reference John chapter 3:5 Jesus answered and said to him, truly, truly, I say to you, unless a man is born again, he cannot see the kingdom of God.

3. Sacrifice

Rigveda X:90:7,15; Bruhadaranyakopanishad III:9:28; Ithareya Brahmanam 2:6:

Translation: The sacrificial victim is to be crowned with a crown made of thorny vines His hands and legs are to be bound to a yooपा causing bloodshed

None of His bones must be broken (**Yajurveda XXXI**)
Before death he should be given a drink of somarasa (**Ithareya Brahmanam**)

***Rigveda X : 90:16 goes like this: Thamevam Vidwanamrutha iha bhavathy Nanya pandha
ayanaya vidya***

Translation: Those who meditate and attain this man believe in heart and chant with their lips get liberated in this world itself and there is no other way of salvation.

Reference Romans 10:8 : But what does it say? "The word is near you, even in your mouth and in your heart"; that is, the word of faith which we proclaim;